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MESSRS. BAGSTER'S  
C A T A L O G U E  
OF  
BIBLICAL  
AND  
MISCELLANEOUS WORKS.

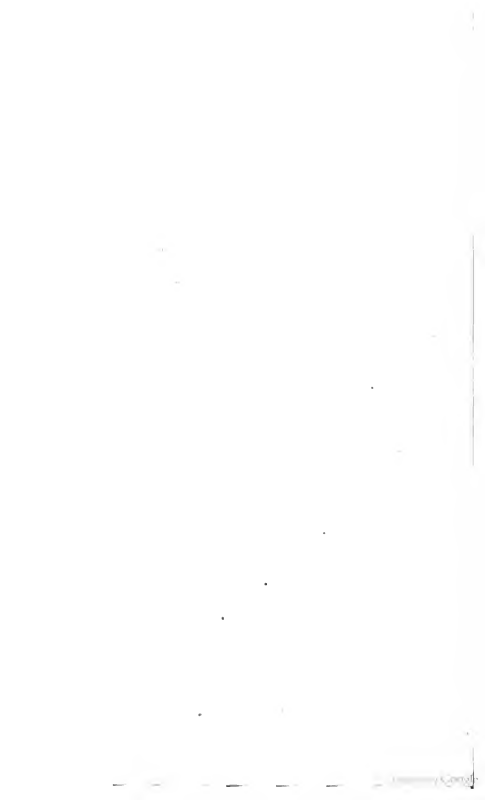


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11 And that every tongue should confess that Jesus Christ is Lord,\* to the glory of God the Father.

12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling:

13 For it is God\* which worketh in you both to will and to do of his good pleasure.

14 Do all things without murmurings and disputings:

15 That ye may be blameless and harmless, the sons\* of God, without

A. D. 64.

John 13. 13.

Ro. 14. 9.

Ac. 23. 6.

Ac. 23. 3, 4.

Ga. 1. 13, 14.

d Tr. 10. 16.

Jno 6. 37, 39.

He. 4. 11.

2 Pe. 1. 5, 10.

Eph. 6. 5.

L. 1. 6.

He. 13. 21.

Mat. 12. 44.

1s. 53. 11.

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5 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin an Hebrew of the Hebrews; as touching the law, a Pharisee;

6 Concerning zeal,\* persecuting the church; touching the righteousness which is in the law, blameless.

7 But what things were gain to me, those I counted loss\* for Christ.

8 Yea, doubtless, and I count all things but loss, for the excellency of the knowledge of Christ Jesus my Lord: for whom I have\* suffered the loss of all things, dung, that I may

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## PHILIPPIANS, III.

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14 Do all things without murmurings and disputings:

15 That ye may be blameless and harmless, the sons\* of God, without murmurings, in the midst of a crooked and perverse nation, among whom ye shall shine as lights in the world:

16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

17 Yea, and if I be offered it upon the sacrifice and service of your faith, I joy, and rejoice with you all.

18 For the same cause also do ye joy, and rejoice with me.

19 But I trust in the Lord Jesus to send Timothy\* shortly unto you, that I also may be of good comfort, when I know your state.

20 For I have no man like-minded, who will naturally care for your state.

21 For I shall send him, not the things which are of the flesh, but ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.

22 Him therefore I shall see and presently, so soon as I shall be well it will go with me.

23 But I trust in the Lord that I also myself shall come shortly.

24 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellow-soldier, but your messenger, and he that ministered to my wants.

25 For he laboured after you all, and was full of heaviness, because that ye had heard that he had been sick.

26 For indeed he was sick eight nine days: but God had mercy on him; and not on his only, but on us also, lest I should have sorrow upon sorrow.

27 I sent him therefore the more anxiously, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

28 Receive him therefore in the Lord with all gladness; and hold such in reputation.

29 Because for the work of Christ he was sick unto death, not regarding his life, to supply your lack of service toward me.

## CHAP. III.

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the same, by his infinite goodness | not the death of a sinner, but rather  
and mercy. And although we | that he may turn from his wicked-  
ought at all times humbly to ac- | ness, and live; and hath given power,  
knowledge our sins before God; | and commandment, to his Minis-

## II. MORNING PRAYER.

the same, by his infinite goodness | his wickedness, and live; and hath  
and mercy. And although we | given power, and commandment,

## I. MORNING PRAYER.

and the truth is not in us: but if we confess our sins,  
he is faithful and just to forgive us our sins, and to  
cleanse us from all unrighteousness. 1 *St. John* i.  
8, 9.

**D**EARLY beloved brethren, the Scripture moveth  
us in sundry places to acknowledge and confess  
our manifold sins and wickedness; and that we  
should not dissemble nor elude them before the face  
of Almighty God our heavenly Father; but confess  
them with an humble, lowly, penitent, and obedient  
heart; to the end that we may obtain forgiveness of  
the same, by his infinite goodness and mercy. And  
although we ought at all times humbly to acknow-  
ledge our sins before God; yet ought we most chiefly  
so to do, when we assemble and meet together to  
render thanks for the great benefits that we have  
received at his hands, to set forth his most worthy  
praise, to hear his most holy Word, and to ask those  
things which are requisite and necessary, as well for  
the body as the soul. Wherefore I pray and beseech  
you, as many as are here present, to accompany me  
with a pure heart, and humble voice, unto the  
throne of the heavenly grace, saying after me;

### ¶ A general Confession,

to be said of the whole Congregation after the Minister, all kneeling.

**A**Lmighty and most merciful Father; We  
have erred, and strayed from thy ways like lost  
sheep. We have followed too much the devices and  
desires of our own hearts. We have offended against  
thy holy laws. We have left undone those things  
which we ought to have done; And we have done  
those things which we ought not to have done; And  
there is no health in us. But thou, O Lord, have  
mercy upon us, miserable offenders. Spare thou  
them, O God, which confess their faults. Restore  
thou them that are penitent; According to thy pro-  
mises declared unto mankind in Christ Jesu our  
Lord. And grant, O most merciful Father, for his  
sake; That we may hereafter live a godly, righteous,  
and sober life, To the glory of thy holy Name. Amen.

### ¶ The Absolution, or Remission of Sins.

to be pronounced by the Priest alone, standing; the people still  
kneeling.

**A**Lmighty God, the Father of our Lord Jesus  
Christ, who desireth not the death of a sinner,

declare and  
people, being  
son and Re-  
He pardon-  
them that  
sincerely be-  
Wherefore  
grant us true  
Holy Spirit,  
please him,  
resent; and  
for hereafter  
; so that at  
to his eter-  
s Christ our

here, and of the  
men.

breast, and say  
audible voice;  
and repeating it  
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Amen.

he Lord.

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lieve his  
y Gospel.

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to grant  
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and his  
ly Spirit,  
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which we  
do at this  
present;  
and that  
he rest of  
our life  
hereafter  
may be  
pure, and  
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us Christ  
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